

COURSE UNIT DESCRIPTION

Course unit title	Research field, branch, code	Faculty	Department, Institute
Relations between Italy and Lithuania in the Renaissance era	Philology, Linguistics, H004	Philology	Institute for Literary, Culture, and Translation Research

Study cycle	3 rd (doctoral)
-------------	----------------------------

Mode of delivery	ECTS credits	Type of the course unit	Language of instruction
Contact (lectures, workshops, tutorials)	8		
Individual or in a group			

Annotation of the course content
<p>This doctoral program is dedicated to provide an in-depth understanding of early modern European societies and cultures, while examining the historical contacts between the Italy and the Grand Duchy of Lithuania in the period of the Humanism and Renaissance. Studies are oriented towards the analysis of the transformation of social processes, religious and intellectual history as well as mutual historical contacts. The following main research aspects are analyzed: 1) new trends in early modern historiographic research; 2) Italian Humanism and its influence on the European and Lithuanian Renaissance; 3) Italian Evangelical and Philo-Protestant movement, its ideology and doctrines; 4) Students from the Grand Duchy of Lithuania at Italian Universities; 5) The Reformation in Lithuania and its Italian origins; 6) Inquisition in Italy and the Counter-Reformation in the Grand Duchy of Lithuania; 7) Migration and Italian exile to the Central Europe; 8) Italian Heterodox (Antitrinitarian, Anabaptist) movement and Italian religious dissidents in Poland, Lithuania and Transylvania (G. Biandrata, F. Sozzini et al.); 9) Italian medicine and nature philosophy; Italian physicians in early modern Poland and Lithuania (N. Buccella, S. Simoni, et. al.); 10) Italianization of the GDL nobility and gentry; peregrinations in Italy; 11) Italian artists (architects, musicians, painters) in Poland and Lithuania.</p> <p>When presenting the material, general issues of historiography and cultural theory is analyzed, as well as specific historical sources and documents are discussed. Analysis is based on the latest Italian, Polish, Lithuanian as well as other research results in the field of study.</p> <p>The course consists of a series of introductory tutorials: an introduction to the subject matter, coordination of the topics of the doctoral thesis; seminars in which doctoral students present their research work on a topic of their choice (corresponding to the subject matter of their thesis). This work is the basis for the assessment of the examination.</p>
Reading
<p>D. Pociūtė, <i>Niccolò Buccella: Inkvizicijos kalynys, karaliaus medikas. Heterodoksija, medicina ir italų egzilis XVI a. antrojoje pusėje</i>, Vilnius: Vilniaus universiteto leidykla, 2022.</p> <p><i>Eretici e dissidenti tra Europa occidentale e orientale (Secoli XVI-XVIII)</i>, a cura di Antonella Barzani, Michela Catto, Dainora Pociūtė, Padova: Padova University Press, 2018.</p>
<p>D. Pociūtė, <i>Maištininkų katedros. Ankstyvoji reformacija ir lietuvių-italų evangelikų ryšiai</i>,</p>

Vilnius: Versus aureus, 2008.
D. Pociūtė, Kulvietis, Ochino and the First Confession of Faith in Lithuania, <i>Renaissance studies in Honor of Joseph Connors</i> , edited by Machtelt Israëls and Louis A. Waldman, Florence: Harvard University Center for Italian Renaissance Studies, 2013, Vol. 2, p. 282-292.
D. Pociūtė, Radvilas the Black's Answer to Nuncio Lippomano (1556): Manifesto of the Establishment of the Lithuanian Evangelical Church and the Reformation, in: D. Pociūtė (ed.), <i>Du laiškai: popiežiaus nuncijaus Luigi Lippomano ir kunigaikščio Mikalojus Radvilo Juodojo polemika (1556). / Two Letters: a Controversy between Papal Nuncio Luigi Lippomano and Duke Nicolaus Radvilas the Black (1556)</i> , Studija, faksimilė, komentuotas leidimas, vertimas į lietuvių kalbą / A Study, Facsimile, a New Edition with Commentaries and Translation into Lithuanian (<i>Monumenta Reformationis Lithuanicae</i> , t. 2), 2015, p. 57-108.
<i>Lietuvos dailininkų žodynas</i> , t. I: XVI-XVIII a. Sud. Aistė Paliušytė, Vilnius: Kultūros, filosofijos ir meno institutas, 2005.
Domenico Caccamo, <i>Eretici italiani in Moravia, Polonia, Transilvania (1558-1611): studi e documenti</i> , Firenze-Chicago: Sansoni, The Newberry Library, 1970.
Danuta Quirini-Popławska, <i>Działalność włochów w Polsce w I połowie XVI wieku na dworze królewskim, w dyplomacji i hierarchii kościelnej</i> , Wrocław: Zakład Narodowy imienia Ossolińskich, 1973.

Lecturer	Degree	Main works published in the research field during the last five years
Dainora Pociūtė	Doctor of the Humanities	D. Pociūtė, <i>Niccolò Buccella: Inkvizicijos kalinys, karaliaus medikas. Heterodoksija, medicina ir italų egzilis XVI a. antrojoje pusėje</i> , Vilnius: Vilniaus universiteto leidykla, 2022.
		D. Pociūtė, Converting Physicians: The Apostasy of Socinian Gaspar Wilkowski and the Confessional Boundaries of Medicalization in 16 th Century Poland-Lithuania, in: Lukasz Cybulski & Kristina Rutkowska (eds.), <i>Beyond Devotion. Religious and Literary Communication in the 16th and 17th Century Polish-Lithuanian Commonwealth</i> (Refo500 Academic Studies, Volume 91), Vandenhoeck and Ruprecht, 2022, p. 213-244.
		D. Pociūtė, L'esilio come eutopia. Note sul consolidamento della prima comunità sociniana

	<p>nei territori della Lituania-Polonia, in: <i>Utopie e comunità religiose tra età moderna e contemporanea</i>, a cura di Guido Mongini, Alessandria: Orso, 2021, p. 25-54.</p>
	<p>D. Pociūtė, Nuo <i>medicus philosophus</i> prie <i>medicus religiosus</i>, arba kodėl Vilniaus jėzuitų akademijoje nebuvo medicinos studijų, in: <i>Problemos</i>. Priedas, 2020, p. 120-129.</p>
	<p>D. Pociūtė, Eterodossia e medicina nella prima età moderna. I «medici ariani» alla corte di Stefano Báthory. in: <i>Rivista di Storia del Cristianesimo</i> 16 (1/ 2019), p. 37-62.</p>
	<p>D. Pociūtė, “Fa una setta da sé”: Niccolò Buccella e la tradizione dell’antitrinitarismo veneto nell’esilio polacco-lituano, in: <i>Eretici e dissidenti tra Europa occidentale e orientale (Secoli XVI-XVIII)</i>, a cura di Antonella Barzazi, Michela Catto, Dainora Pociūtė, Padova: Padova University Press, 2018, p. 35-58.</p>
	<p>D. Pociūtė, The Reformation Experience in Sixteenth-Century Vilnius, in: H. Assel, J. A. Steiger, A. Walter (Hg.), <i>Reformatio Baltica. Kulturwirkungen der Reformation in der Metropolen des Ostseeraums</i>, Berlin/Boston: De Gruyter, 2018, p. 553-572.</p>

Approved by decision of Doctoral Committee (date, record No) January 13, 2023. Protocol No. (7.17 E) 15600-KT-16.

Chair of Committee Prof. Dr Meilutė Ramonienė