

# **COLLOQUIUM BALTICUM X**

## **VILNENSE**

*Greek and Roman Antiquity and its Reception in the Baltic Region*

Vilnius, November 10–12, 2011

The conference will take place at V. Krėvė Lecture Hall (118),  
Vilnius University, Faculty of Philology

**November 10 (Thursday)**

**18:00 Registration and reception. University café, Central Campus.**

**November 11 (Friday)**

**9:00 Welcoming addresses**

**9:20–11:00 Session 1**

Boris Dunsch (Marburg)  
*Nautical Handbooks in Antiquity?*

Yvonne Borowski (Łódź)  
*Victims of Laughter: The Case of Lamachos in the Acharnians of Aristophanes*

Bernadette Banaszkiewicz (Marburg)  
*Einige Beispiele für Literaturkritik in der frühen griechischen Literatur*

Ilona Goranova (Rīga)  
*Menander Rhetor and his Treatises: the Concept of Rhetoric*

**11:00–11:20 Coffee break**

**11:20-13:10 Session 2**

Kadri Novikov (Tartu)  
*Narrative dynamics in the novel Leucippe and Clitophon by Achilles Tatius*

Therese Fuhrer (Berlin)  
*Paratexts and Auxiliary Texts: New Genres in Late Antiquity?*

Astrid Nilsson (Lund)

*Saint Eric of Sweden – the Catholic National Hero of a Protestant Country*

Martina Finnskog (Lund)

*From Macrocosm to Microcosm: Apollo, Urania and Titan at Tycho Brahe's Uraniborg*

Johanna Akujärvi (Lund)

*Psyche and the patient Griselda. On two Swedish 17<sup>th</sup> Century Translations*

**13:10–15:30 Lunch break**

**15:30–17.10 Session 3**

Jennifer Bartels (Marburg)

*Vater und Sohn in der römischen Komödie - eine exemplarische Betrachtung des plautinischen Mercator*

Jennifer Bernhart (Marburg)

*Aspects of Local Deixis in Roman Comedy*

Audronė Kučinskienė (Vilnius)

*Cicero the translator: exploring the meaning of words*

Lina Girdvainytė (Vilnius)

*Eloquence belongs to the conqueror: Speech in Caesar's Commentarii*

Fabiola Dengler (Marburg)

*Funktionen des Ich in der römischen Liebeselogie*

**17:10–17:30 Coffee break**

**17:30–18:30 Session 4**

Antanas Keturakis (Vilnius)

*Peregrinatio Egeriae: evidence of grammaticalization of definiteness in late Latin*

Johanna Svensson (Lund)

*Latin and Identity: On clergymen's use of Latin in correspondence in 17<sup>th</sup> century Scania*

Mindaugas Strockis (Vilnius)

*Thesaurus Latino-Lituanicus on the Web*

**19.00 Convivium festivum**

## **November 12 (Saturday)**

### **9:00–10:50 Session 1**

Arne Jönsson (Lund)

*What is actually the meaning of the last lines of Vergil's Aeneid, book VI?*

Gita Berzina (Rīga)

*Linguistic Behaviour of Epic Hero in Virgil's Aeneid*

Frank Lembke (Marburg)

*Vergils 6. Ekloge*

Brigita Cirule (Rīga)

*Vergil in the Aulaeum Dunaidum of Augustinus Eucaedius*

Stefan Meyer (Marburg)

*Continuity during change. The use of manere and nunc quoque in Ovid's Metamorphoses*

### **10:50– 11:20 Coffee break**

### **11:20–13.10 Session 2**

Janika Päll (Tartu)

*Praising the Monarch in Academia Gustavo-Carolina Pernavensis: the panegyric to Carl XII by Olaus Mober*

Kerstin Kippar (Tartu)

*The structure of commentaries of ancient authors on the example of a 17<sup>th</sup> century disputation by Laurentius Ludenius*

Johanna Akujärvi (Lund)

*Psyche and the patient Griselda. On two Swedish 17<sup>th</sup> Century Translations*

Angelika Fricke (Marburg)

*Quis multa gracilis... Horaz Carm. I.5 in russischen Übersetzungen von A. F. Merzljakov (1826) und I. F. Annenskij (1905)*

### **13:10–15:30 Lunch break**

**15:30–17.00 Session 3**

Maria-Kristiina Lotman (Tartu)

*Ancient meters in Estonian poetry (the second half of the 19<sup>th</sup> century – the first half of the 20<sup>th</sup> century)*

Ieva Kalnina (Rīga)

*Classical Philology at the University of Latvia during the Nazi occupation period*

Ojars Lams (Rīga)

*Medea on Contemporary Ideological and Aesthetical Crossroads: The Hungry Women by Cherrie L. Moraga*

**Conclusion of the Colloquium**